

Agenda for a meeting of the Corporate Parenting Panel to be held on Wednesday 26 April 2017 at 4.30 pm in Committee Room 3, City Hall, Bradford

Members of the Committee – Councillors

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT
D Smith	Thirkill Engel Tait	N Pollard

Alternates:

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT
M Pollard	Nazir Shaheen Shafiq	R Sunderland

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From:

Parveen Akhtar
City Solicitor
Agenda Contact: Sheila Farnhill
Phone: 01274 432268
E-Mail: sheila.farnhill@bradford.gov.uk

To:



A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

(Sheila Farnhill – 01274 432268)

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

(Sheila Farnhill – 01274 432268)



3. MINUTES

Recommended –

That the minutes of the meeting held on 8 March 2017 be signed as a correct record (previously circulated).

(Sheila Farnhill – 01274 432268)

4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Sheila Farnhill - 01274 432268)

B. BUSINESS ITEMS

5. EMOTIONAL AND MENTAL WELLBEING OF LOOKED AFTER CHILDREN

1 - 10

Previous reference: Minute 25 (2015/16)

The Deputy Director (Children's Social Care) will submit a report (**Document "O"**) which updates the Panel in respect of the Child and Adolescent Mental Health Service (CAMHS) Psychological Assessment and Therapy Team for Looked After and Adopted Children.

Recommended –

That Document "O" be noted.

(Jennifer Robb – 07701 284392)



6. **INDEPENDENT MONITORING AND QUALITY ASSURANCE OF CHILDREN'S HOMES** 11 - 20

Previous reference: Minute 21 (2016/17)

A report will be submitted by the Deputy Director (Children's Social Care) in relation to the independent monitoring and quality assurance of the district's Residential Children's Homes, in accordance with Regulation 44 of the Children's Homes (England) Regulations 2015 (**Document "P"**).

Recommended -

That the Quality Standards Manager (Regulation 44) identify and circulate dates to better support the planning and scheduling of Elected Member visits to the residential and respite homes.

(Suzanne Lythgow – 07582 100936)

7. **EDUCATIONAL OUTCOMES FOR LOOKED AFTER CHILDREN** 21 - 24

Previous reference: Minute 19 (2016/17)

A report will be presented by the Deputy Director (Children's Social Care) in relation to the performance of looked after children in Bradford schools in 2016 (**Document "Q"**).

Recommended –

That Document "Q" be noted.

(Ken Poucher – 01274 439623)

8. **EXIT INTERVIEWS** 25 - 50

Previous reference: Minute 19 (2015/16)

The Deputy Director (Children's Social Care) will submit a report in relation to the Exit Interview process for young people who are due to leave care (**Document "R"**).

Recommended –

That Document "R" be noted.

(Carly Turpin – 01274 437123)



9. **WORK PROGRAMME**

Members are asked to give consideration to the matters that they would wish to see included in the Panel's Work Plan for 2017/18.

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

